IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Gustomer Number: 25944

Washington, D.C. 20231

Director of the U.S. Patent and Trademark Office

Attorney Docket No.: 110704

Date: September 27, 200

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE DISPLAY MEDIUM AND IMAGE FORMING APPARATUS

By (Inventors):

Yasuo YAMAMOTO, Chisato URANO, Yoshihiro INABA, Takeshi MATSUNAGA,

Yoshinori MACHIDA, Kivoshi SHIGEHIRO

ī 🖂	Formal drawings (Figs. 1-2; 1 sheet) is attached.
	Use Figure for front page of Publication.
<u></u>	A Declaration and Power of Attorney is filed herewith.
JX	This patent application is assigned to <u>FUJI XEROX CØ., LTD.</u> .
1	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
ıı	the benefit of U.S. Provisional Application No, filed
	Priority of foreign application No. 2000-300961 filed September 29, 2000 in Japan is claimed (35 U.S.C. §119).
.Fi	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
Ų	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	9 - 20	= 0*			
INDEP CLAIMS	2 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 355	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 40 =	\$	<u>OR</u>		
+ 135 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 710
x 18	\$
x 80	\$
+ 270	\$
TOTAL	\$ 710

* If the difference is less than zero, enter "0".

Check No. 123283 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 2

Joel S. Armstrong Registration No. 36,430

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